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Introduction. For the first time in history, scholars working on language and culture from within an evolutionary epistemological framework, and thereby emphasizing complementary or deviating theories of the Modern Synthesis, were brought together. Of course there have been excellent conferences on Evolutionary Epistemology in the past, as well as numerous conferences on the topics of Language and Culture.

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Evolutionary epistemology (EE) is about developing a normative framework, based upon evolutionary thinking, that can explain all of an organism's phylogenetic and ontogenetic evolution. (1) EE is sketched as an inter- and transdisciplinary field that evolved out of naturalized epistemology as a reaction against logical empiricism and sociology of knowledge.

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The following example can illustrate this: the evolution of language or culture is at least partly the result of biological evolution. Hence, the same evolutionary mechanisms that are used to describe the evolution of cognition are also applicable to the products of cognition, such as language or culture.

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Evolutionary epistemology refers to three distinct topics: the biological evolution of cognitive mechanisms in animals and humans, a theory that knowledge itself evolves by natural selection, and the study of the historical discovery of new abstract entities such as abstract number or abstract value that necessarily precede the individual acquisition and usage of such abstractions. As a branch of inquiry in epistemology, evolutionary epistemology lies at the crossroads of philosophy and evolutio

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